



**Faculty of Public Health Medicine**  
 of the Royal Colleges of Physicians  
 of the United Kingdom

This is to Certify that the Board has elected  
**Surinder Augustine Kaul**  
 a FELLOW of the Faculty of Public Health Medicine  
 given this *twenty eighth* day of *February, 1995*


*Michael'Brien* President  
*June Conson* Registrar  
*John Cole* President  
 Royal College of Physicians of Edinburgh  
*Liaman Leckey* President  
*W. Hong Lee* Visitor  
 Royal College of Physicians and Surgeons of Glasgow  
*A. Turkey* President  
 Royal College of Physicians of London





**Faculty of Community Medicine**  
 of the Royal Colleges of Physicians  
 of the United Kingdom

This is to Certify that the Board has elected  
**Surinder A Kaul**  
 a MEMBER of the Faculty of Community Medicine  
 given this *twelfth* day of *February, 1987*


*R. Gray* President  
*Michael'Brien* Registrar  
*H. Brown* President  
 Royal College of Physicians of Edinburgh  
*M. C. Kelly* President  
*James McNamee* Visitor  
 Royal College of Physicians and Surgeons of Glasgow  
*P. Hoyle* President  
 Royal College of Physicians of London



**THE UNIVERSITY OF LIVERPOOL**  
  
**FACULTY OF MEDICINE**  
**Degree of Master of Community Health**

We hereby certify that  
 SURINDER KAUL  
 having satisfied the University requirements was admitted  
 by resolution of the Senate to the Degree of Master of  
 Community Health on the *FOURTEENTH* day of  
*DECEMBER* 1979

*R. S. Whelan*  
 VICE-CHANCELLOR  
*E. James Jones* DEAN OF THE FACULTY OF MEDICINE  
*Hubert* REGISTRAR

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**UNIVERSITY OF ST ANDREWS**  
**FACULTY OF MEDICINE**

The Senate of the *UNIVERSITY OF ST ANDREWS* hereby  
 makes known that *Surinder Augustine Kaul* has been  
 admitted to the Degree of Bachelor of Medicine and  
 Surgery, he having been certified by duly appointed Examiners  
 to be qualified to receive the same, and having been by them placed  
 in the *Second* Class at the Examination held in the month  
 of *September* 1971

Given under the seal of the University  
*J. D. S.*  
 Senate House, Registrar  
 March 17, 1975. *M. A. S.* Vice-Chancellor